

13281 U.S. PTO  
030304

BARBARA B. JACOBSON, JR.  
JOHN CLARKE HOLMAN  
SIMON L. MOSKOWITZ  
ALLEN S. MELSER  
MICHAEL R. SLOBASKY  
MARSHA G. GENTNER  
JONATHAN L. SCHERER  
IRWIN M. AISENBERG  
GEORGE W. LEWIS  
WILLIAM E. PLAYER  
YOON S. HAM  
PHILIP L. O'NEILL  
LINDA J. SHAPIRO  
LEESA N. WEISS  
SUZIN C. BAILEY  
MATTHEW J. CUCCIAS  
DANIEL K. DORSEY  
SUZANNAH K. SUNDBY

LAW OFFICES OF  
**JACOBSON HOLMAN**  
PROFESSIONAL LIMITED LIABILITY COMPANY  
400 SEVENTH STREET, N. W.  
WASHINGTON, D. C. 20004  
(202) 638-6666

JACOBSON HOLMAN STERN  
OF COUNSEL  
MARVIN R. STERN  
NATHANIEL A. HUMPHRIES  
TELEFAX:  
(202) 393-5350  
(202) 393-5351  
(202) 393-5352  
E-MAIL: IP@JHIP.COM  
INTERNET: WWW.JHIP.COM  
\*BAR OTHER THAN D.C.

March 3, 2004

Atty. Docket No.: P69551US0  
CUSTOMER NUMBER: 00136

17858 U.S. PTO  
10/790754

030304

Mail Stop PATENT APPLICATION  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing is the patent application of **Fabiano PICOLLO** for **COIN SELECTING MACHINE WITH IMPROVED DRAGGING SYSTEM**. The application comprises a 15-page specification including 18 claims (1 independent) and Abstract, 2 sheets of drawings, and a Declaration and Power of Attorney.

Accompanying the application for filing is:

Small Entity Declaration under 37 C.F.R. Section 1.19 and 1.27;

A certified copy of **Italian** Application No. **MI2003A 000453**, filed **March 11, 2003**, the priority of which is claimed under 35 U.S.C. §119 and which is hereby incorporated by reference;

Assignment document, cover letter and **\$40.00** fee for recordation of Assignment.

The filing fee has been calculated as shown:

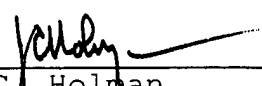
Basic Fee for Small Entity:	\$ 385.00
Total Claims <u>18</u> - in excess of 20 = <u>0</u> (x \$9.00=)	.00
Total Ind. Claims <u>1</u> - in excess of 3 = <u>0</u> (x \$43.00=)	.00
	+
TOTAL FILING FEE	\$ 385.00

A Credit Card Payment Form authorizing the amount of **\$425.00** is enclosed to cover the Filing Fee and fee for recordation of Assignment. The Commissioner is hereby authorized to charge payment of any fees set forth in §§1.16 or 1.17 during the pendency of this application, or credit any overpayment, to Deposit Account No. 06-1358. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

JACOBSON HOLMAN PLLC

By

  
John C. Holman  
Reg. No. 22,769

cmf